

Law on Official Statistics ("Official Gazette of the Republic of Serbia", No. 104/09)

Survey code: 010020

# ANNUAL REPORT ON O FISH CATCHES IN RIVERS, LAKES AND CANALS, 2019

The obligation to provide data is based on Article 26, and penal provisions for refusing or giving incomplete and incorrect data on the Article 52 of the Law on Official Statistics ("Official Gazette of the Republic of Serbia", No. 104/09). The data will be used exclusively for statistical purposes and will not be published as individual. All data has the character of business secret.

|    | REPORT IS SUBMITTED FOR  |                |  |  |  |  |  |  |   |  |
|----|--|----------------|--|--|--|--|--|--|---|--|
|    | (fishing a   | (fishing area) |  |  |  |  |  |  |   |  |
| 1. | DATA ON USER OF FISHING AREA   |                |  |  |  |  |  |  |   |  |
|    | (unit which is a part of legal entity fill in own name and name of legal entity)     |                |  |  |  |  |  |  |   |  |
| 2. | ID number of unit  | L              |  |  |  |  |  |  |   |  |
| 3. | Ordinary number of unit  |                |  |  |  |  |  |  |   |  |
| 4. | Form of ownership (round the number):<br>1. Private 2. Cooperative 3. Mixed 4. State |                |  |  |  |  |  |  | I |  |
| 5. | Municipality   |                |  |  |  |  |  |  |   |  |
| 6. | Settlement:  |                |  |  |  |  |  |  |   |  |
|    | Address:   |                |  |  |  |  |  |  |   |  |
|    | Telephone:e-mail   |                |  |  |  |  |  |  |   |  |
| 7. | Activity   |                |  |  |  |  |  |  | I |  |

### 8. Number of employed fishermen in 2019

|                        | Permanent employees   |  |
|------------------------|---|--|
| Fishermen              | Occasional employees (for a limited time, seasonal workers, workers under a contract) |  |
| Fishermen - volunteers |   |  |

#### 9. Watercrafts and equipment, as on 31 December 2019

|                            | Number | Capacity        |       |  |  |
|----------------------------|--------|-----------------|-------|--|--|
|                            | Number | Unit of measure | Total |  |  |
| Motor boats                |        | kw              |       |  |  |
| Boats without motor        |        |                 |       |  |  |
| Coolers (mobile and fixed) |        | t               |       |  |  |
| Official vehicles          |        | kw              |       |  |  |

Number and capacity of assets and equipment (in a given unit of measure), owned by users of the fishing area, as of 31 December 2019.

## REPORT OF USER OF FISHING AREA

### 1. Number of commercial fishermen in 2019

| Full- time         | Men   |
|--------------------|-------|
|                    | Women |
| Part-time          | Men   |
|                    | Women |
| Opposignally bird  | Men   |
| Occasionally hired | Women |

Based on the records of the user of the fishing area, the number of commercial fishermen in 2019 is expressed according to the length of the working hours or according to the amount of revenues generated in this activity (catch of fish on rivers, lakes and canals), as follows:

- full-time work - if at least 90% of their working hours or at least 90% of their total income are realized by performing activities in this activity;

- part-time - if 30-90% of their working hours or if 30-90% of their total income is realized by performing activities in this activity;

- Occasionally hired - if up to 30% of their working hours or if up to 30% of their total income is realized by doing business in this activity. It is recommended that the category of working hours of fishermen be determined according to the participation of realized hours in the total working hours fund in 2019.

The number of commercial fishermen (for each category) is expressed according to gender.

### 2. Watercrafts and equipment of commercial fishermen, as on 31 December 2019

|                            |                 | Number | Сара            | Capacity |  |  |
|----------------------------|-----------------|--------|-----------------|----------|--|--|
|                            |                 | Hambol | Unit of measure | Total    |  |  |
| Motor boats                |                 |        | kw              |          |  |  |
| Boats without motor        |                 |        |                 |          |  |  |
| Coolers (mobile and fixed) |                 |        | t               |          |  |  |
| Nets                       | Pulling         |        | m               |          |  |  |
|                            | Fixed           |        | m               |          |  |  |
| Soldering Tools            | Senkeri, pieces |        |                 |          |  |  |
|                            | Drums, pieces   |        |                 |          |  |  |
| Stipes                     |                 |        |                 |          |  |  |
| Number of hooks per stipe  |                 |        |                 |          |  |  |

According to the records of the fishing area user, as on 31 December 2019.

#### 3. Number of issued licenses for recreational fishing in 2019

|                    | Men | Women |
|--------------------|-----|-------|
| Annual licenses    |     |       |
| Multi-day licenses |     |       |
| Daily licenses     |     |       |

According to the records of the fishing area user.

### 4. Fish catch in 2019

|     | Fish type  | Commercial fishing,<br>kg | Recreational fishing,<br>kg |
|-----|--|---------------------------|-----------------------------|
| 1.  | Sterlet sturgeon / Acipenser ruthenus            |                           |                             |
| 2.  | Common carp / Cyprinus carpio                    |                           |                             |
| 3.  | Catfish / <i>Silurus glanis</i>                  |                           |                             |
| 4.  | Pike-perch / Stizostedion lucioperca             |                           |                             |
| 5.  | Northern pike / Esox lucius                      |                           |                             |
| 6.  | White amur / Ctenopharyngodon idellus            |                           |                             |
| 7.  | Bighead carp / Hypophthalmichthyis nobilis       |                           |                             |
| 8.  | Freshwater bream / Abramis brama                 |                           |                             |
| 9.  | European perch/ Perca fluviatilis                |                           |                             |
| 10. | Barbel/ <i>Barbus barbus</i>                     |                           |                             |
| 11. | Crucian carp / Carassius carassius               |                           |                             |
| 12. | Rudd/ Scardinius erythrophthalmus                |                           |                             |
| 13. | Asp / Aspius aspius                              |                           |                             |
| 14. | See belt / <i>Leuciscus cephalus</i>             |                           |                             |
| 15. | Common nase / Chondrostoma nasus                 |                           |                             |
| 16. | Rainbow trout / Oncorhynchus mykiss              |                           |                             |
| 17. | Sea trout / <i>Salmo trutta</i>                  |                           |                             |
| 18. | Huchen / Hucho hucho                             |                           |                             |
| 19. | Grayling / Thymallus thymallus                   |                           |                             |
| 20. | Other fish, Freshwater fishes nei / Osteichthyes |                           |                             |
| 21. | TOTAL (1–20)                                     |                           |                             |

According to the records or (and) estimation of the fishing area user.

### 5. Restocking in 2019

| <b>-</b>  | Qua | intity | Origin of parental mainstream or |               | Date of    |
|-----------|-----|--------|----------------------------------|---------------|------------|
| Fish type | kg  | pieces | juveniles                        | Fishing water | restocking |
|           |     |        |                                  |               |            |
|           |     |        |                                  |               |            |
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|           |     |        |                                  |               |            |
|           |     |        |                                  |               |            |
|           |     |        |                                  |               |            |

As a data on origin of parental mainstream or juveniles specify the name of the producer or distributor from whom the supply material is procured.

(P.S.)

Date \_\_\_\_\_ 2020

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