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|  |  | **FORM ПО-62** |
| REPUBLIC OF SERBIA |  | Law on Official Statistics  ("Official Gazette of the Republic of Serbia", No. 104/09) |
| **Statistical Office of the Republic of Serbia** |  |

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|  | Survey code: **010010** |

**ANNUAL REPORT ON THE PRODUCTION OF FISH FOR CONSUMPTION AND JUVENILES IN 2019**

The obligation to provide data is based on Article 26, and penal provisions for refusing or giving incomplete and incorrect data on the Article 52 of the Law on Official Statistics ("Official Gazette of the Republic of Serbia", No. 104/09).The data will be used exclusively for statistical purposes and will not be published as individual. All data has the character of business secret.

**DATA ON THE UNIT FOR WICH THE REPORT IS SUBMITTED**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Identification of the legal entity/Unincorporated enterprise** | | | | | | | | | | | | | | | | | | |  | **Family fishing holding** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Name of the legal entity/Unincorporated enterprise : | | | | | |  | | | | | | | | | | | |  | 4. | Name and surname of the holder | | | | | | | | | |  | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | (unit which is a part of legal entity writes own name and name legal entity) | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Legal entity ID Number: | | | | | | | | |  |  |  |  |  |  |  | |  |  | 5. | Holder ID number | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | |  | | | | | | | | |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Activities of the holding: | | | | | | | | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |  | |  |  |  | |  | |
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|  |  | | | | | | | | |  | | | | | | | | |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Address of the legal entity/ Unincorporated enterprise/ Holder** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | Municipality: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | |  | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
| 7. | | | Settlement: | | | | |  | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
|  | | |  | | | | |  | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
| 8. | | | Address: | | | | | |  | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
|  | | |  | | | | | |  | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
| 9. | | | Telephone: |  | | | | | | | | | | | | | 10. E-mail: | | | |  | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |  |
| 11. Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
| **Location of the fishing holding 1)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | | Municipality: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | |  | | |  | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
| 13. | | | Settlement: | | | | |  | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
|  | | |  | | | | |  | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
| 14. | | | Address: | | | | | |  | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |
|  | | |  | | | | | |  | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  |

**1)** Enter data on the location of the fishing holding regardless of whether they are the same or different from the address of the legal entity / entrepreneur / holder of the holding

**15. Juveniles are produced on the holding** (circle a number):

1. Only for the holding’s own needs 2. For holdings own use and further sale 3. Only for sale 4. Juveniles is not produced on the holding

**16. Fish for consumption is produced on the holding** (circle a number):

1. Only for the holding’s own needs 2. For holdings own use and further sale 3. Only for sale 4. Fish for consumption is not produced on the holding

|  |
| --- |
| The report is filled out by legal entities, entrepreneurs and family fishing holdings engaged in the production of fish for consumption and juveniles, regardless of whether the production is intended for the holdings own needs or for sale. |

**1. EMPLOYEES AT THE FISHING HOLDING IN 2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | Number |
| 1. | In production | Full time | Men |  |
| 2. | Women |  |
| 3. | Part-time | Men |  |
| 4. | Women |  |
| 5. | Occasional | Men |  |
| 6. | Women |  |
| 7. | On other jobs | | |  |

Full time – If at least 90% of employee’s working hours are realized by performing direct production activitie

Part-time – If 30-90% of employee’s working hours are realized by performing direct production activities

Occasional – If 30% of employee’s working hours are realized by performing direct production activities

The employee category is determined by the participation of hours worked in the total working hours fund in 2019, regardless of whether the employee is working indefinitely or for a specific time or is a seasonal worker.

The number of employees working **on other jobs** refers to the average number of employees during 2019 on technical and administrative tasks related to primary production in the fisheries (excluding employees working on the holding in trade, catering and tourism or fish processing).

Calculation of the average number of employees working on other jobs is done by summing the final monthly balance and dividing by 12.

**2. WATERCRAFTS AND EQUIPMENT, state as on 31 December 2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | Number | Capacity | |
| Measurement unit | Total |
| (1) | (2) | (3) |
| 1. | Motor boats |  | kw |  |
| 2. | Pools, for fish transport |  | m3 |  |
| 3. | Cold storage (movable and immovable) |  | t |  |
| 4. | Motor mowers |  | kw |  |
| 5. | Water pumps |  | kw |  |
| 6. | Tractors |  | kw |  |
| 7. | Trucks |  | t |  |
| 8. | Vans |  | kw |  |
| 9. | Nets (all kinds) |  | m |  |

The data are related to equipment and assets that are being used as **basic assets** of a fishing holding.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Does the holding own** (circle a number): | | |
| 10. | Oxygenation equipment | 1. YES | 2. NO |
| 11. | Aeration equipment | 1. YES | 2. NO |
| 12. | Elevator | 1. YES | 2. NO |
| 13. | Sorter | 1. YES | 2. NO |
| 14. | Feeders | 1. YES | 2. NO |

## CARP FACILITIES

**3. SIZE OF THE HOLDING AND FACILITIES, state as on 31 December 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | Number | Measurement unit | Area/Volume | |
| Total | Of which: in exploitation |
| (1) | (2) | (3) | (4) |
| 1. | Spawn facilities | Incubators |  |  |  |  |
| 2. | Tanks |  |  |  |  |
| 3. | Growth facilities | |  | ha |  |  |
| 4. | Mladičnjaci | |  | ha |  |  |
| 5. | Matičnjaci | |  | ha |  |  |
| 6. | Breeding facilities | |  | ha |  |  |
| 7. | Winter ports | |  | ha |  |  |
| 8. | Other area | |  | ha |  |  |
| **9.** | **Total area (3-8)** | |  | ha |  |  |
| 10. | Cages | |  | **m3** |  |  |

In rows 3 - 7, fill in the aquatic water surface - total (column 3), and from it: in exploitation (column 4).

In row 8 (column 3), enter the other areas (arable land, forests, infertile land, land under buildings, roads, etc.) used by the fishing holding.

Specially fill in the number and volume of the cages (row 10).

**4. PRODUCTION OF EGGS AND JUVENILES IN CARP FACILITIES IN 2019**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Eggs,  *number* | Larvae,  *number* | | Age-old juveniles, *kg* | | Two-year-old juveniles *kg*1) | |
| For own production | For  further sale2) | For own production | For  further sale2) |
| For own production | For  further  sale2) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1. | Carp |  |  |  |  |  |  |  |
| 2. | Catfish |  |  |  |  |  |  |  |
| 3. | Bighead |  |  |  |  |  |  |  |
| 4. | White grasscarp |  |  |  |  |  |  |  |
| 5. | Northern pike |  |  |  |  |  |  |  |
| 6. | Pike-perch |  |  |  |  |  |  |  |
| 7. | Other fish |  |  |  |  |  |  |  |
| **8.** | **Total (1-7)** |  |  |  |  |  |  |  |

1) If the produced two-year-old juveniles are sold as fish for consumption, the data on in-seeded quantity and production show in Table 5.

2) The first sale, regardless of the method of sale.

**5. PRODUCTION OF FISH FOR CONSUMPTION IN CARP FACILITIES IN 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | In-seeded | | Produced, kg | | Price at the first sale, RSD/ kg |
| number | kg | Total | Realized (sold)1) |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Carp |  |  |  |  |  |
| 2. | Catfish |  |  |  |  |  |
| 3. | Bighead |  |  |  |  |  |
| 4. | White grasscarp |  |  |  |  |  |
| 5. | Northern pike |  |  |  |  |  |
| 6. | Pike-perch |  |  |  |  |  |
| 7. | Other fish |  |  |  |  |  |
| **8.** | **Total (1-7)** |  |  |  |  |  |

1) The first sale, regardless of the method of sale.

## *TROUT FACILITIES*

**6. SIZE OF THE HOLDING AND FACILITIES, state as on 31 December 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | Number | Measurement unit | Area/Volume | |
| Total | Of which: in exploitation |
| (1) | (2) | (3) | (4) |
| 1. | Spawn facilities | Incubators |  |  |  |  |
| 2. | Piscine |  | m2 |  |  |
| 3. | Piscine for growing juveniles | |  | m2 |  |  |
| 4. | Piscine for fattening | |  | m2 |  |  |
| 5. | Other area | |  | m2 |  |  |
| **6.** | **Total area (2-5)** | |  | m2 |  |  |
| 7. | Cages | |  | **m3** |  |  |

In rows 2 - 4 fill in the aquatic water surface - total (column 3), and from it: in exploitation (column 4).

In row 5 (column 3), enter the other areas (arable land, forests, infertile land, land under buildings, roads, etc.) used by the fishing holding.

Specially fill in the number and volume of the cage (row 7).

**7. PRODUCTION OF EGGS AND JUVENILES IN TROUT FACILITIES IN 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | Eggs,  *number* | Larvae, *number* | | Juveniles, *kg* | |
| For own production | For  further sale1) | For own production | For  further sale1) |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Rainbow trout |  |  |  |  |  |
| 2. | Brown trout |  |  |  |  |  |
| 3. | Other fish |  |  |  |  |  |
| **4.** | **Total (1-3)** |  |  |  |  |  |

1) The first sale, regardless of the method of sale.

**8. PRODUCTION OF FISH FOR CONSUMPTION IN 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | In-seeded | | Produced, kg | | Price at the first sale, RSD/ kg |
| number | kg | Total | Realized (sold)1) |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Rainbow trout |  |  |  |  |  |
| 2. | Brown trout |  |  |  |  |  |
| 3. | Other fish |  |  |  |  |  |
| **4.** | **Total (1-3)** |  |  |  |  |  |

1) The first sale, regardless of the method of sale.

**9. QUANTITY OF USED FOOD IN 2019**

|  |  |  |
| --- | --- | --- |
|  | | Quantity, kg |
| 1. | Maize |  |
| 2. | Wheat |  |
| 3. | Barley |  |
| 4. | Concentrated nutrients |  |
| 5. | Other food |  |
| **6.** | **Total (1-5)** |  |

Show the quantities of own and bought food for the production of fish in trout and carp facilities.

**10. QUANTITY OF USED FERTILIZERS IN 2019**

|  |  |  |
| --- | --- | --- |
|  | | Quantity, kg |
| 1. | Mineral fertilizers |  |
| 2. | Organic fertilizers |  |
| 3. | Calx |  |
| **4.** | **Total (1-3)** |  |

Show the quantities of own and bought fertilizers for the production of fish in trout and carp facilities.

**11. COSTS IN 2019**

|  |  |  |
| --- | --- | --- |
|  | | Value, RSD |
| 1. | Electricity |  |
| 2. | Motor fuels |  |
| 3. | Motor oils and other lubricants |  |
| 4. | Oxygen |  |
| 5. | Services |  |
| 6. | Other costs |  |
| **7.** | **Total (1-6)** |  |

The reported data is related to the value ​​of used energy, fuel, lubricants and oxygen for the production of fish in carp and trout facilities.

The services used on the farm during the fish production process include professional services, rental of equipment and machines with or without associated labor, as well as transport services, maintenance of embankments and fishponds, pond cleaning, storage, insurance, etc.

Other costs include the costs of purchased material and equipment for maintenance of facilities and fish breeding, as well as costs for medicines, chemicals, etc.

Note:

|  |
| --- |
|  |

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2020

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Form completed: | |  | Manager: | |
|  |  | (P.S.) |  |  |
|  |  |  |  |
| (name and surname) | |  | (name and surname) | |

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